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**MINISTERIO DE SALUD**  
**GOBIERNO REGIONAL DEL CUSCO**  
**GERENCIA REGIONAL DE SALUD CUSCO**  
**RED DE SERVICIOS DE SALUD LA CONVENCION**

# **SALA SITUACIONAL EPIDEMIOLOGICA DE DENGUE\***

**\*MAYO, 2024**



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# **RED DE SERVICIOS DE SALUD LA CONVENCION**

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**CPC. Alain Oporto Jimenez**  
**Director Administrativo de la Red Salud La Convención**

**Lic. Enf. Luz Marina Huaman Damian**  
**Director de Inteligencia Sanitaria de la RSSLC**

**Lic. Enf. William Luque Diaz**  
**Director de Atención Integral de Salud de la RSSLC**

**Blgo Isaias Barrientos Lima**  
**Director de Salud Ambiental de la RSSLC**

## **Equipo de Epidemiología**

**Lic. Enf. Carmen Rosa Mellado Gamarra**

**Lic. Enf. Anali Quispe Palomino**

**Tec. Contab. Danny Umeres Huallpa**



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# DENGUE EN LA RED LA CONVENCIÓN\*

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(\*CORTE AL 22/05/2024 08:00 hrs.)



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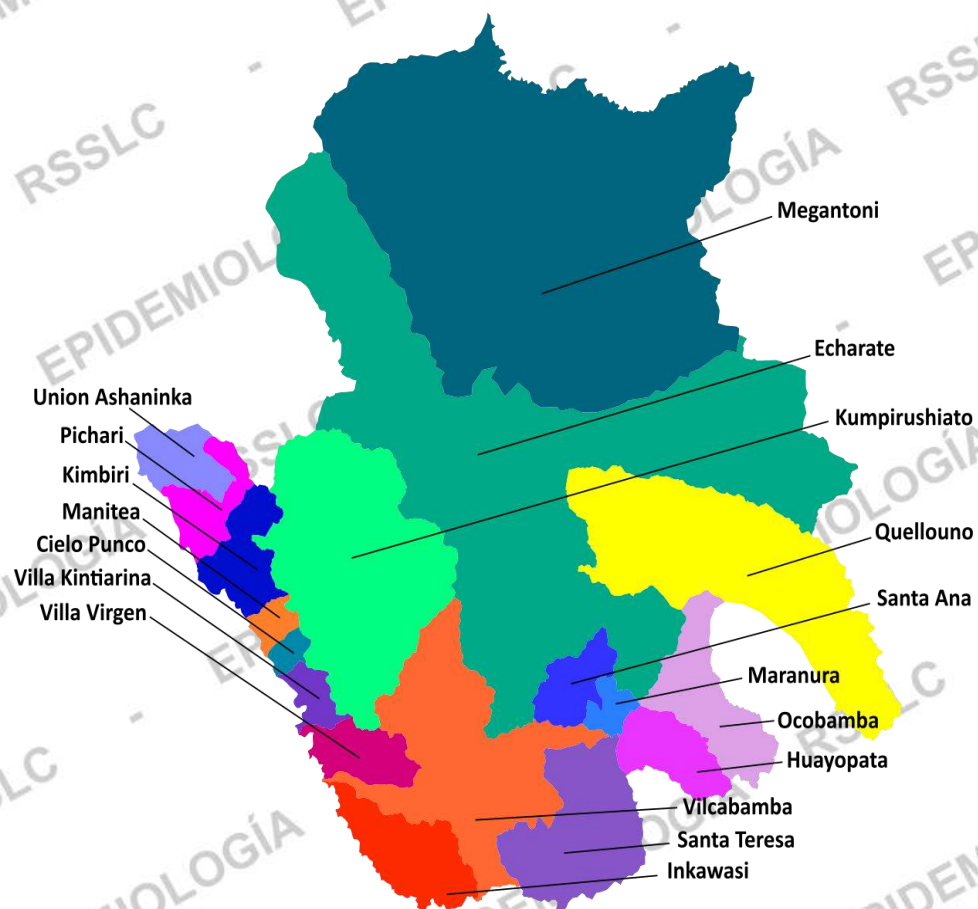
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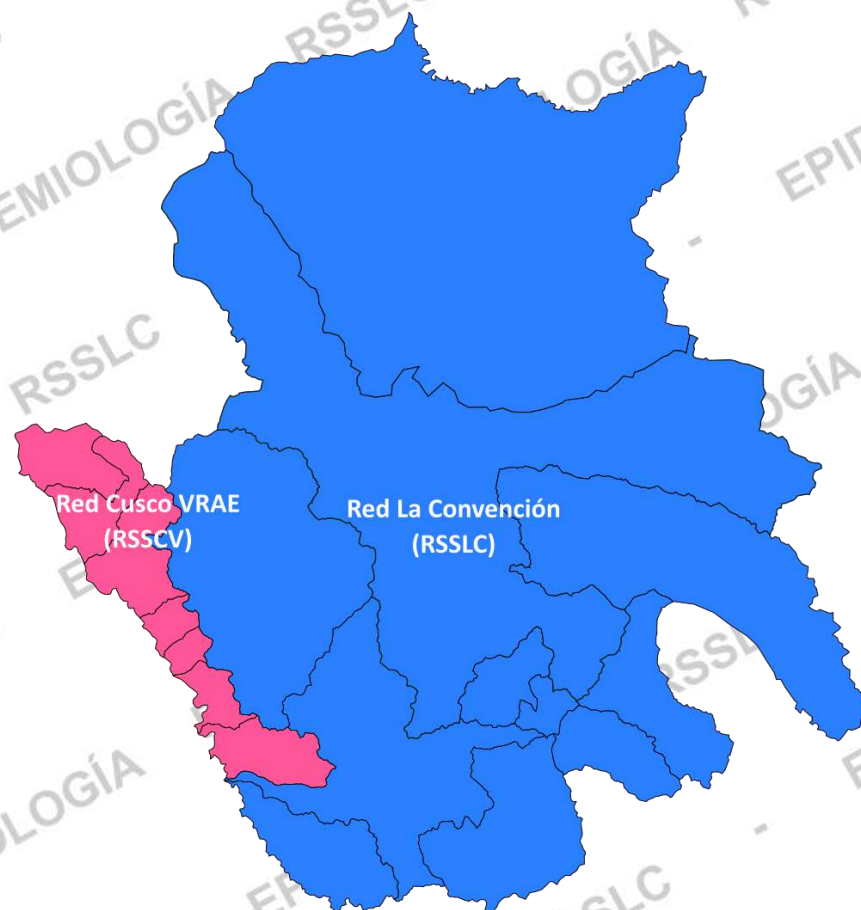


# División Administrativa y En Salud Provincia La Convención

## DIVISIÓN ADMINISTRATIVA (\*)



## DIVISIÓN EN SALUD





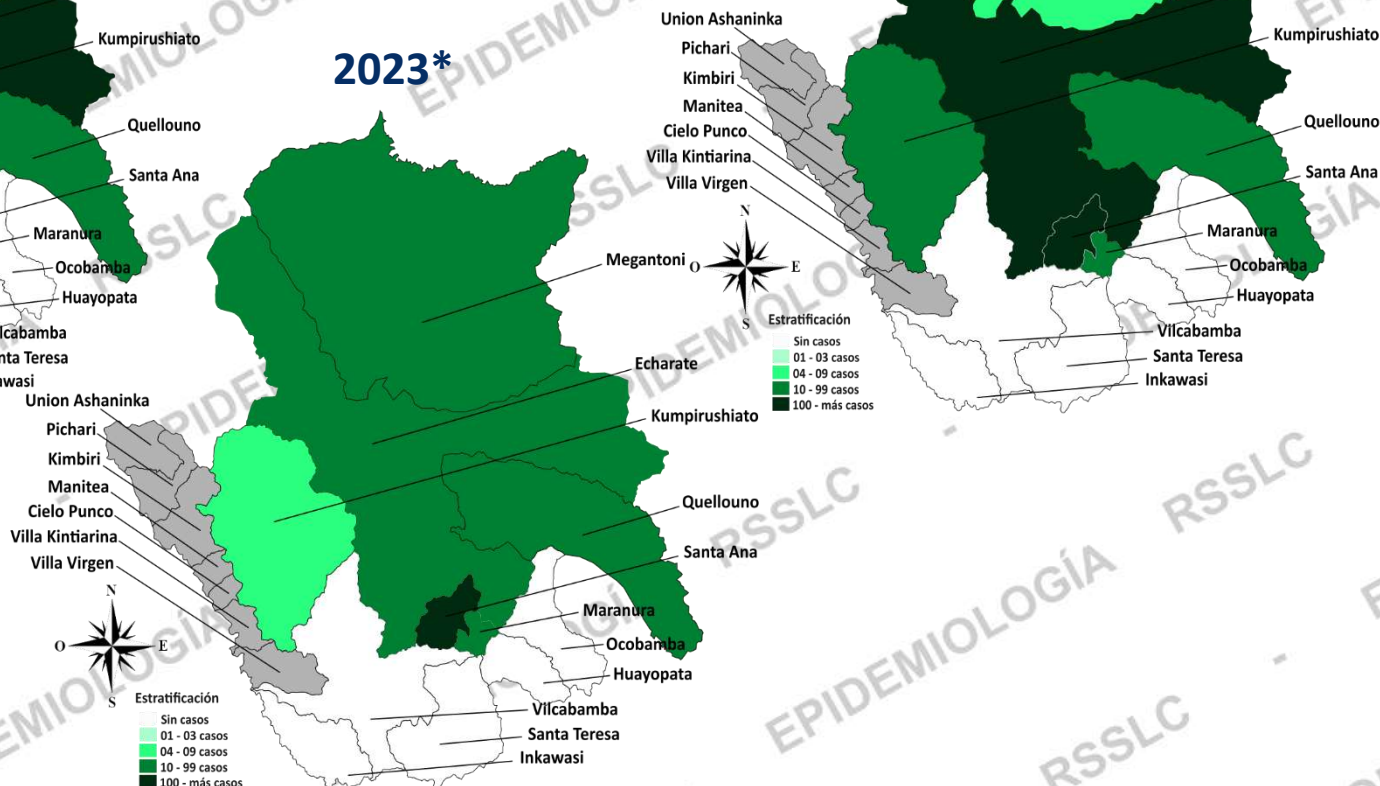
# **Mapa de Casos de Dengue por Distritos** **Red La Convención, 2021 al 2023\***

**2021**

**2022**



**2023\***



**Fuente: Epidemiología-RSSLC**

# SALA SITUACIONAL EPIDEMIOLÓGICA DE DENGUE RED LA CONVENCION, 2024\*





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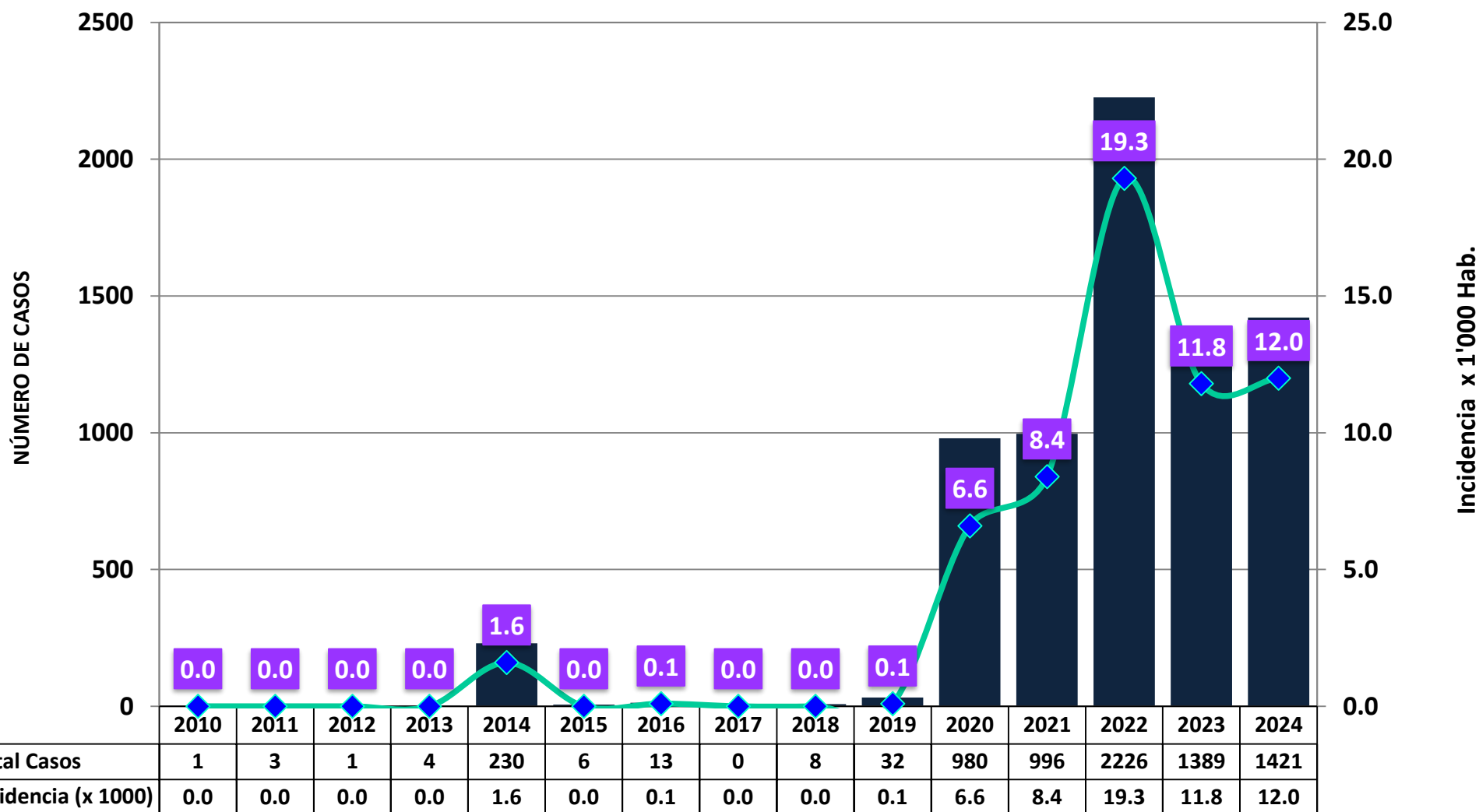
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## NÚMERO DE CASOS Y TASA DE INCIDENCIA DE DENGUE POR AÑOS RED LA CONVENCION, 2010 - 2024\* (\*HASTA LA SE 21)



Fuente: Epidemiología-RSSLC



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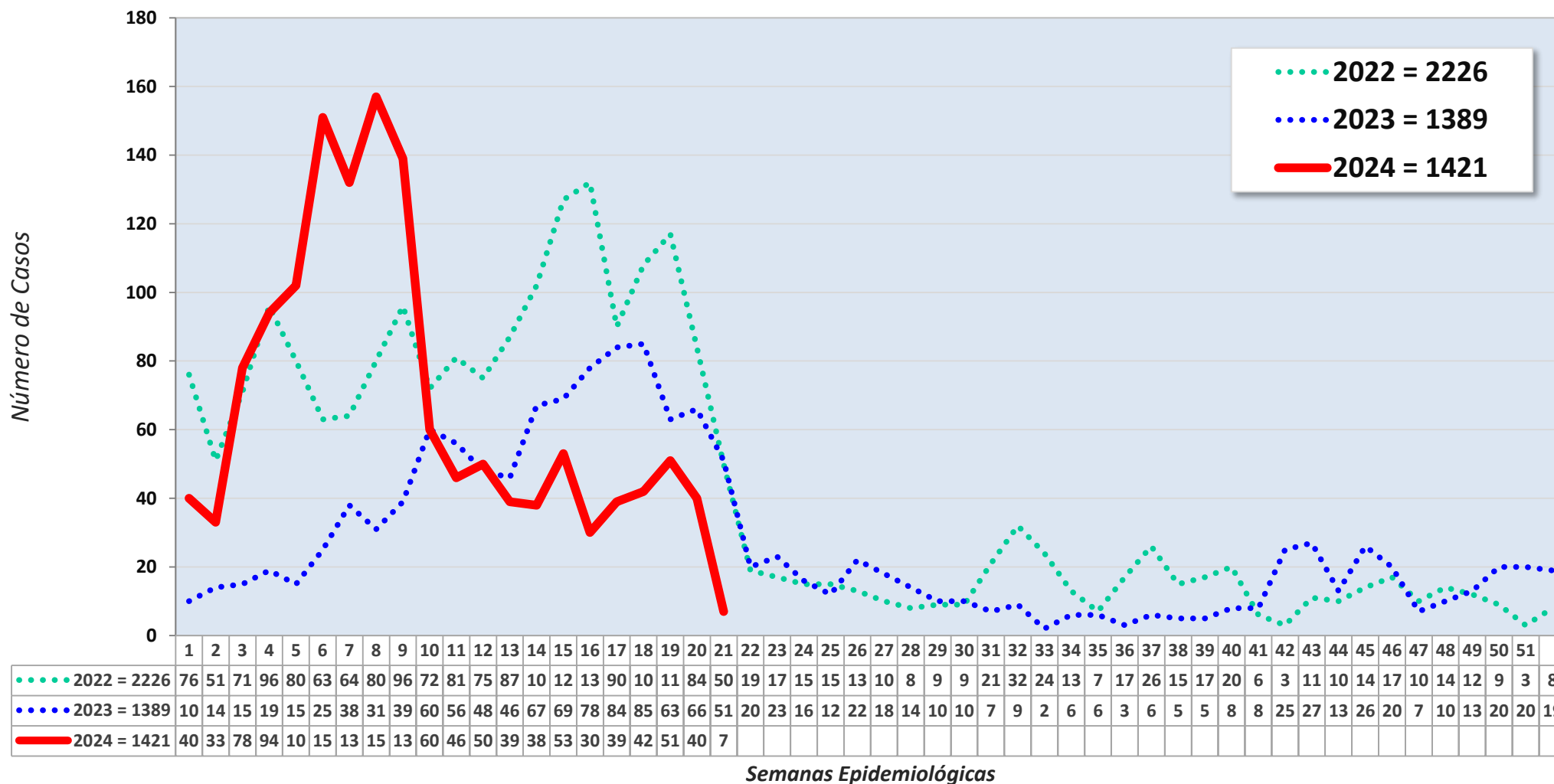
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## TENDENCIA DE LOS CASOS DE DENGUE DE LOS ULTIMOS 3 AÑOS POR SEMANAS RED LA CONVENCION, 2022 AL 2024\*



Fuente: Epidemiología-RSSLC





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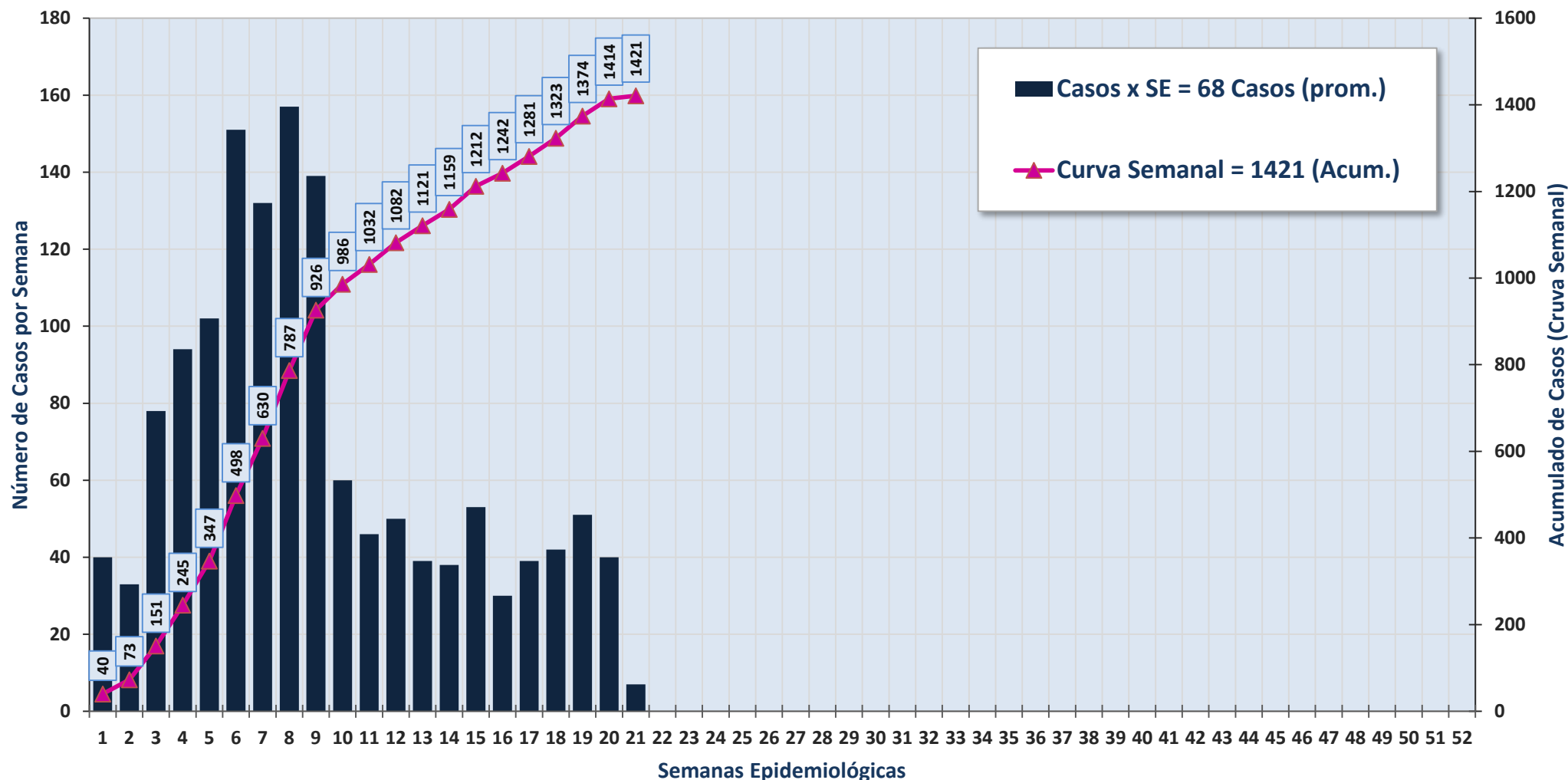
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## CURVA SEMANAL DE CASOS DE DENGUE SEGÚN INICIO DE SÍNTOMAS

### RED LA CONVENCION, 2024\* (\*HASTA LA SE 21)



Fuente: Epidemiología-RSSLC



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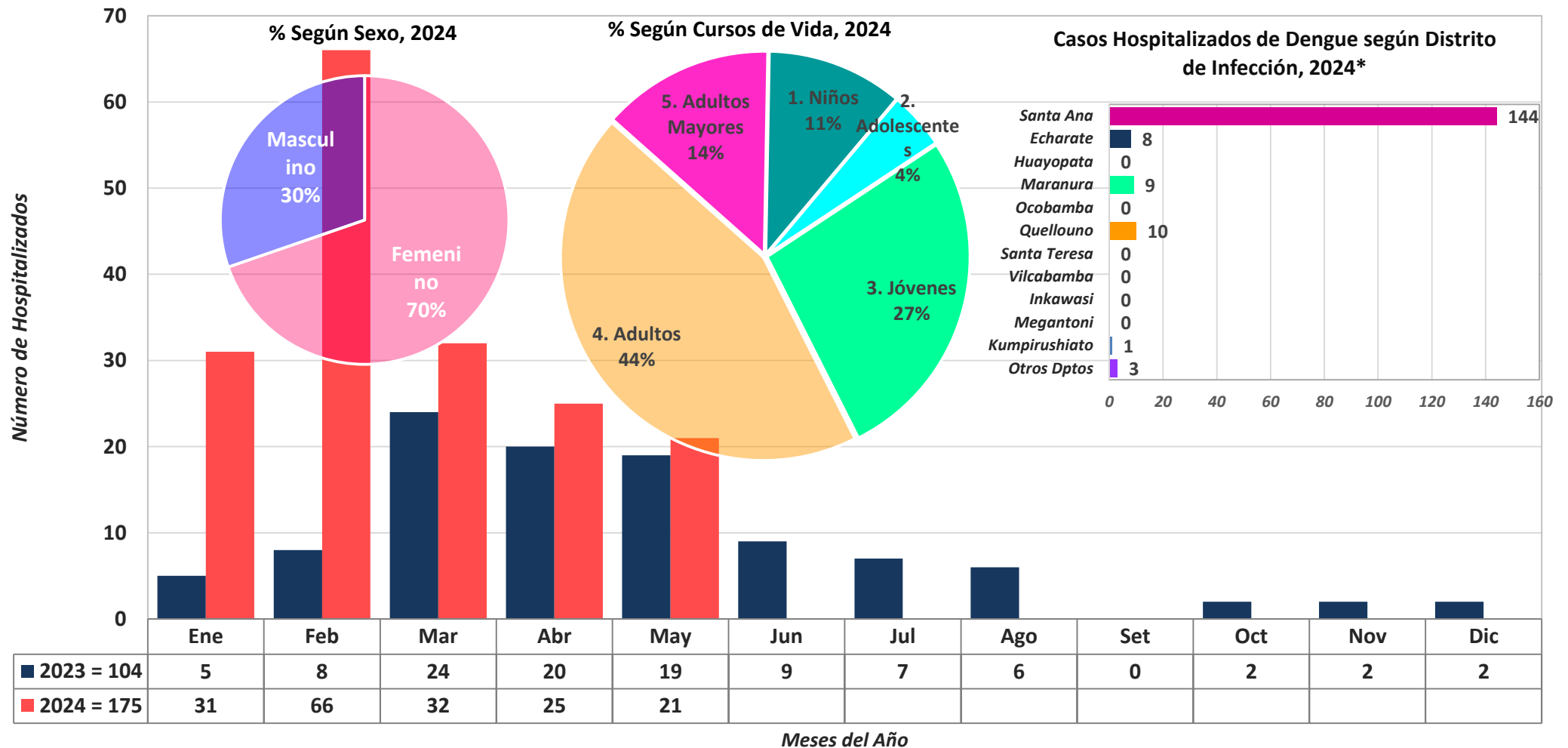
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## CASOS HOSPITALIZADOS DE DENGUE (CONFIRMADOS) POR MESES

**RED LA CONVENCION, 2024\***



Fuente: Epidemiología-RSSLC



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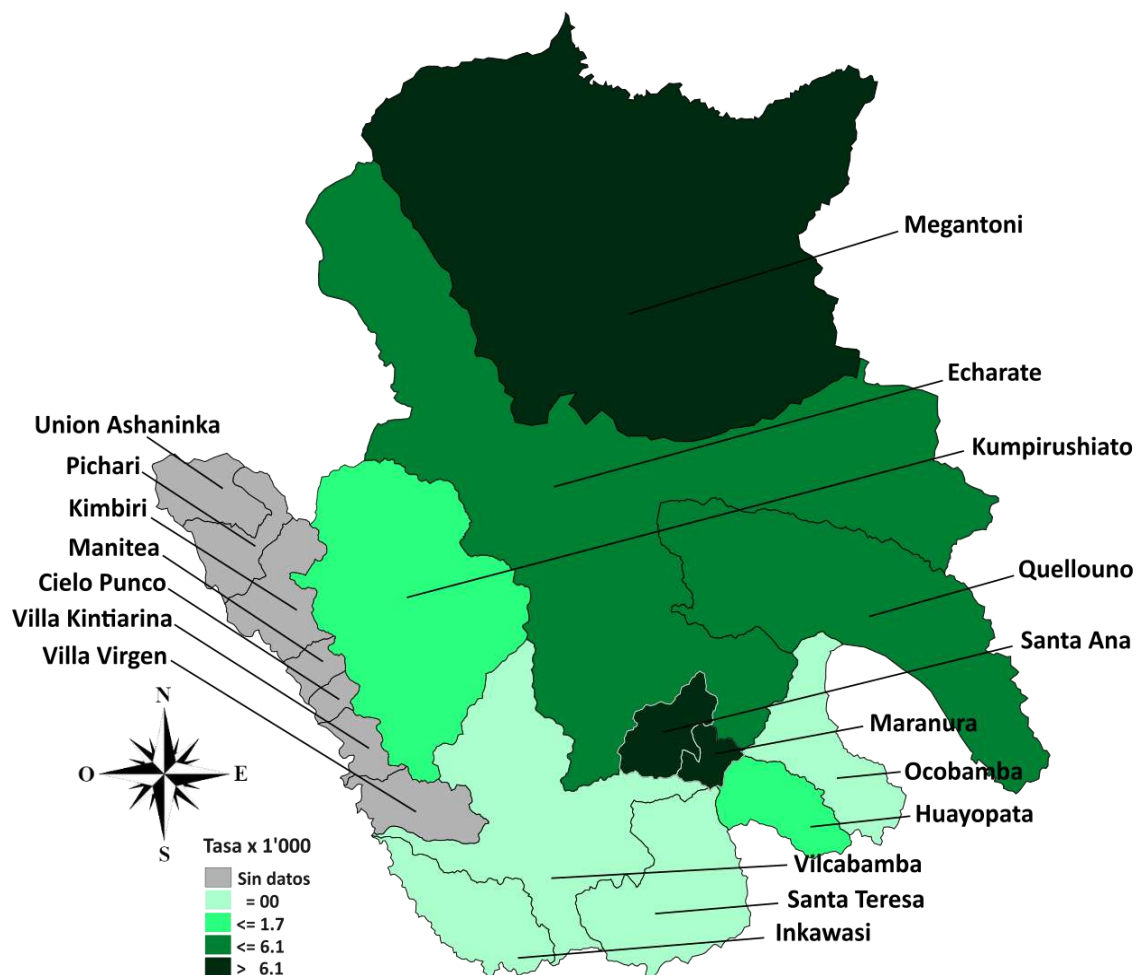
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## MAPA DE **INCIDENCIA** DE LOS CASOS DE DENGUE POR DISTRITOS RED LA CONVENCION, 2024\* (\*HASTA LA SE 21)



| DISTRITO      | Nº CASOS | TASA (x 1'000) | ESTRATIFICACIÓN |
|---------------|----------|----------------|-----------------|
| Santa Ana     | 1086     | 36.4           | Muy Alto Riesgo |
| Maranura      | 103      | 20.5           | Muy Alto Riesgo |
| Megantoni     | 72       | 8.8            | Muy Alto Riesgo |
| Echarate      | 79       | 4.2            | Alto Riesgo     |
| Quellouno     | 53       | 3.5            | Alto Riesgo     |
| Kumpirushiato | 10       | 1.7            | Mediano Riesgo  |
| Huayopata     | 2        | 0.4            | Mediano Riesgo  |
| Inkawasi      | 0        | 0              | Bajo Riesgo     |
| Vilcabamba    | 0        | 0              | Bajo Riesgo     |
| Ocobamba      | 0        | 0              | Bajo Riesgo     |
| Santa Teresa  | 0        | 0              | Bajo Riesgo     |

<sup>1</sup> Incidencia por cada 1'000 personas.

- Para el calculo de la incidencia se utilizo la población emitida por la OGTI-MINSA.

Fuente: Epidemiología-RSSLC

Nota: Los distritos de Kimbiri, Pichari, Villa Kintiarina, Villa Virgen, Manitea, Cielo Punco y Union Ashaninka son administrados por la Red CUSCO VRAEM (no se tiene datos).



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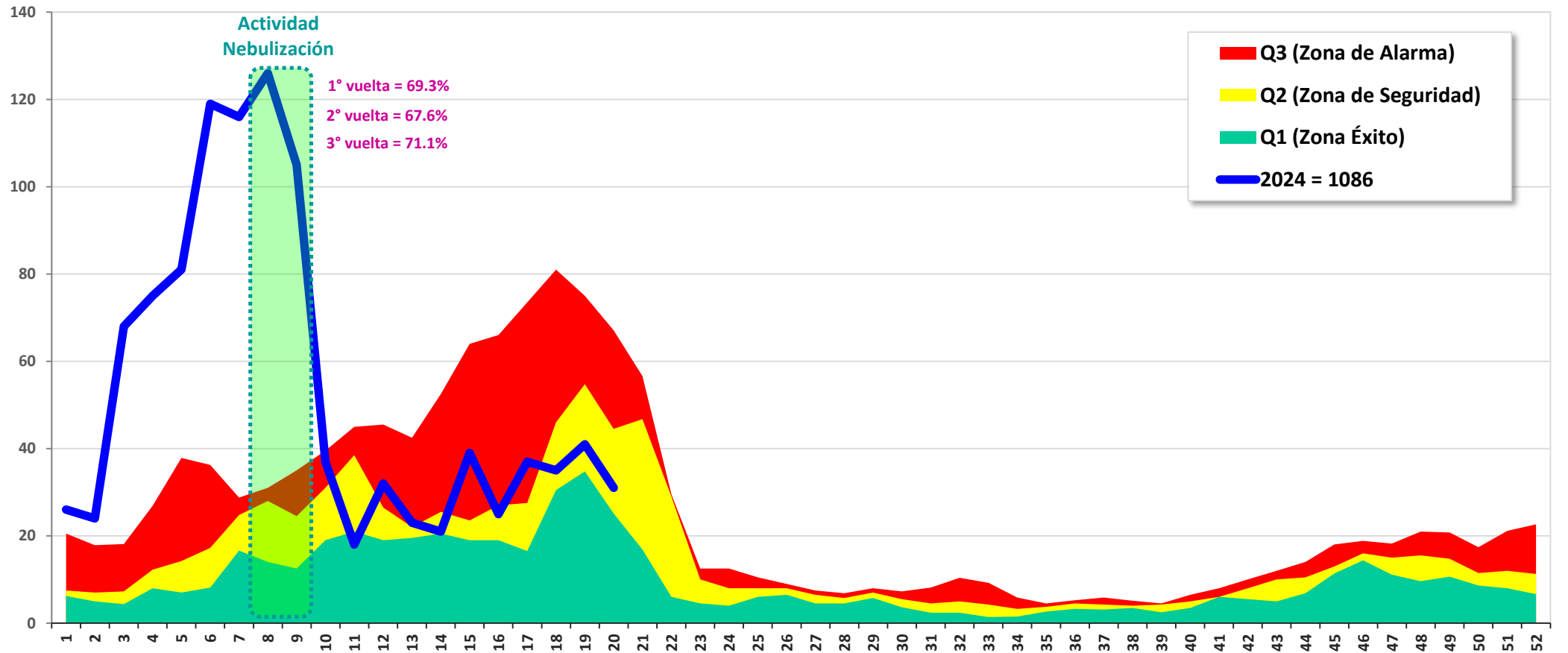
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# CANAL ENDÉMICO DE LOS CASOS DENGUE SEGÚN SEMANAS EPIDEMIOLÓGICAS

## DISTRITO DE SANTA ANA, 2024\*



| SE                     | 1  | 2  | 3  | 4  | 5  | 6   | 7   | 8   | 9   | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
|------------------------|----|----|----|----|----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Q1 (Zona Éxito)        | 6  | 5  | 4  | 8  | 7  | 8   | 17  | 14  | 13  | 19 | 21 | 19 | 20 | 21 | 19 | 19 | 17 | 31 | 35 | 25 | 17 | 6  | 5  | 4  | 6  | 7  | 5  | 5  | 6  | 4  | 2  | 2  | 1  | 2  | 3  | 3  | 3  | 4  | 3  | 4  | 6  | 6  | 5  | 7  | 11 | 14 | 11 | 10 | 11 | 9  | 8  | 7  |
| Q2 (Zona de Seguridad) | 8  | 7  | 7  | 12 | 14 | 17  | 25  | 28  | 25  | 31 | 39 | 27 | 22 | 26 | 24 | 27 | 28 | 46 | 55 | 45 | 47 | 29 | 10 | 8  | 8  | 8  | 7  | 6  | 7  | 6  | 5  | 5  | 4  | 3  | 4  | 5  | 4  | 4  | 4  | 5  | 6  | 8  | 10 | 11 | 13 | 16 | 15 | 16 | 15 | 12 | 12 | 11 |
| Q3 (Zona de Alarma)    | 21 | 18 | 18 | 27 | 38 | 36  | 29  | 31  | 35  | 40 | 45 | 46 | 43 | 53 | 64 | 66 | 74 | 81 | 75 | 67 | 57 | 30 | 13 | 13 | 11 | 9  | 8  | 7  | 8  | 7  | 8  | 10 | 9  | 6  | 5  | 5  | 6  | 5  | 5  | 7  | 8  | 10 | 12 | 14 | 18 | 19 | 18 | 21 | 21 | 17 | 21 | 23 |
| 2024 = 1086            | 26 | 24 | 68 | 75 | 81 | 119 | 116 | 126 | 105 | 37 | 18 | 32 | 23 | 21 | 39 | 25 | 37 | 35 | 41 | 31 | 7  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Fuente: Epidemiología-RSSLC





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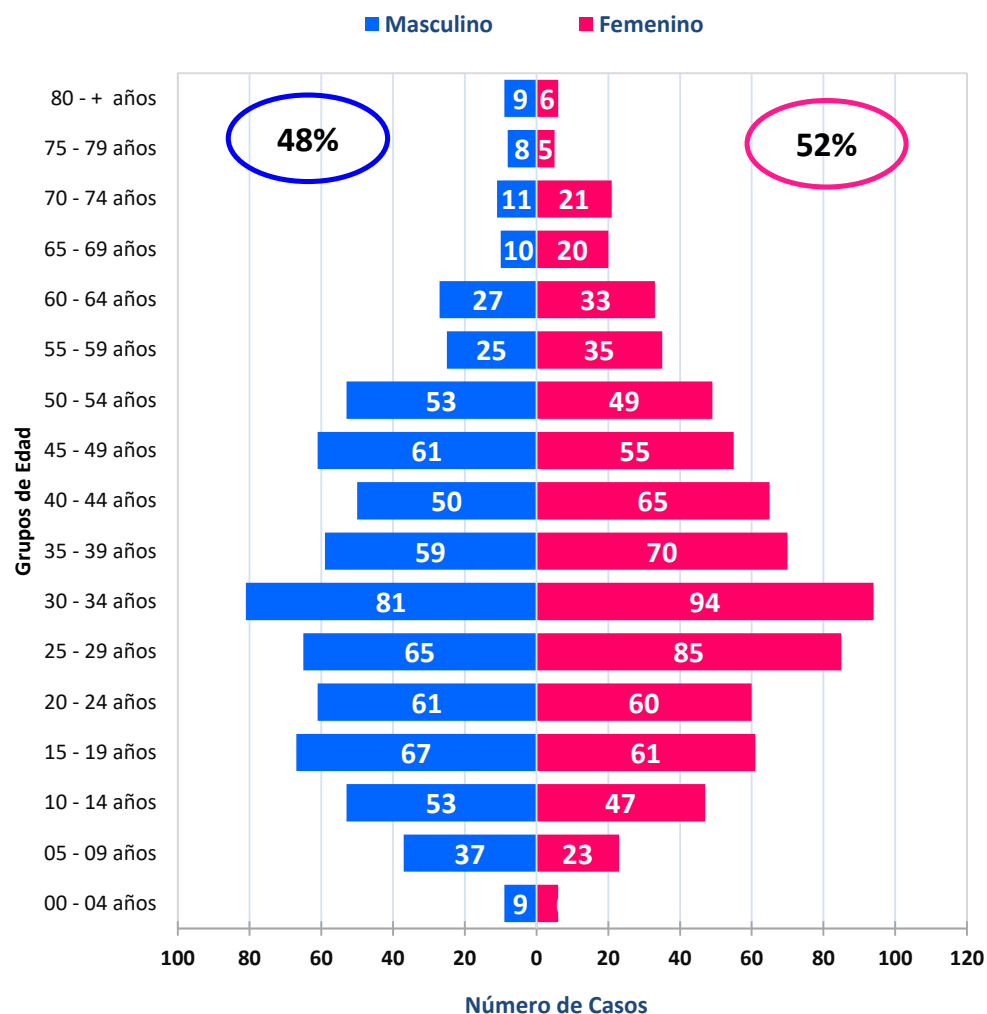
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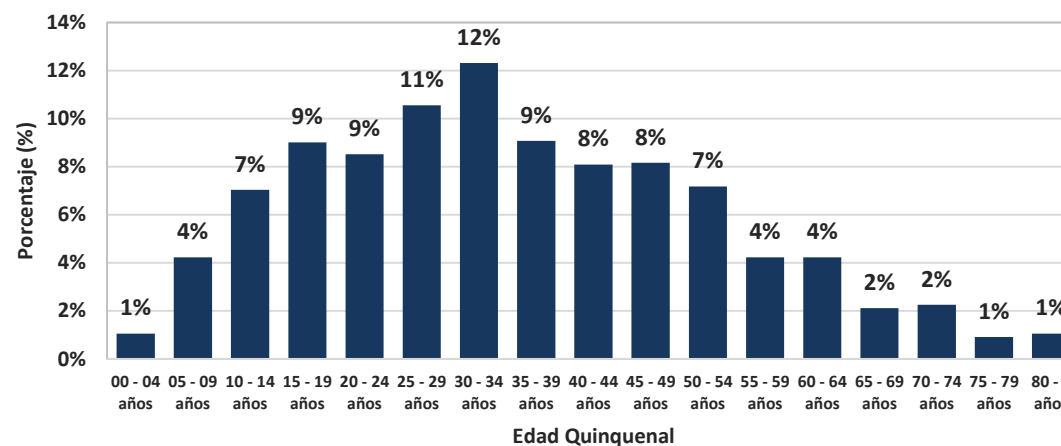


## CASOS DE DENGUE SEGÚN GRUPOS DE EDAD Y SEXO RED LA CONVENCION, 2024\* (\*HASTA LA SE 21)

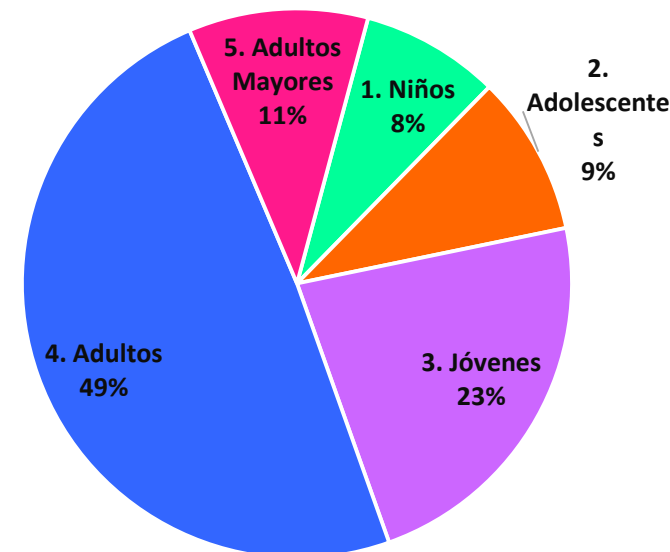
Piramide de Casos de Dengue, 2024\*



Porcentaje de Casos de Dengue según Edad Quinquenal, 2024\*



Porcentaje de Dengue Según Etapas Vida, 2024\*

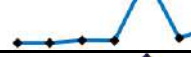
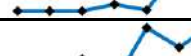




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## COMPARATIVO DE LOS CASOS DE DENGUE<sup>1</sup> POR MICROREDES DE SALUD RED LA CONVENCION, 2018 - 2024\* (\*HASTA LA SE 21)

| MICROREDES       | AÑOS                      |      |      |      |      |      |      | COMPARATIVO                          |       |       |       |       |       |       | TENDENCIA<br>2018*-2024*                                                              |
|------------------|---------------------------|------|------|------|------|------|------|--------------------------------------|-------|-------|-------|-------|-------|-------|---------------------------------------------------------------------------------------|
|                  | CASOS ANUALES CONFIRMADOS |      |      |      |      |      |      | CORTE HASTA LA SE 21* TODOS LOS AÑOS |       |       |       |       |       |       |                                                                                       |
|                  | 2018                      | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2018*                                | 2019* | 2020* | 2021* | 2022* | 2023* | 2024* |                                                                                       |
| MR SANTA ANA     | 1                         | 0    | 132  | 328  | 724  | 373  | 287  | 1                                    | 0     | 39    | 112   | 631   | 267   | 287   |    |
| MR MARANURA      | 0                         | 1    | 42   | 9    | 74   | 64   | 74   | 0                                    | 0     | 39    | 8     | 36    | 10    | 74    |    |
| MR PUCYURA       | 0                         | 0    | 0    | 1    | 0    | 1    | 1    | 0                                    | 0     | 0     | 1     | 0     | 1     | 1     |    |
| MR PALMA REAL    | 0                         | 3    | 8    | 24   | 163  | 11   | 37   | 0                                    | 0     | 6     | 5     | 153   | 11    | 37    |    |
| MR QUELLOUNO     | 0                         | 2    | 6    | 75   | 88   | 16   | 20   | 0                                    | 0     | 6     | 39    | 84    | 5     | 20    |   |
| MR KITENI        | 0                         | 5    | 81   | 126  | 73   | 59   | 27   | 0                                    | 0     | 5     | 93    | 25    | 24    | 27    |  |
| MR KAMISEA       | 0                         | 0    | 81   | 8    | 8    | 77   | 78   | 0                                    | 0     | 0     | 8     | 1     | 52    | 78    |  |
| HOSPITALES/OTROS | 7                         | 21   | 630  | 425  | 1096 | 788  | 897  | 6                                    | 3     | 453   | 138   | 872   | 609   | 897   |  |
| TOTAL            | 8                         | 32   | 980  | 996  | 2226 | 1389 | 1421 | 7                                    | 3     | 548   | 404   | 1802  | 979   | 1421  |  |

Fuente: Epidemiología-RSSLC



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## COMPARATIVO DE LOS CASOS DE DENGUE<sup>1</sup> POR DISTRITOS

### RED LA CONVENCION, 2018 - 2024\* (\*HASTA LA SE 21)

| DISTRITOS     | AÑOS                      |      |      |      |      |      |      | COMPARATIVO                          |       |       |       |       |       |       | TENDENCIA<br>2018*-2024* |
|---------------|---------------------------|------|------|------|------|------|------|--------------------------------------|-------|-------|-------|-------|-------|-------|--------------------------|
|               | CASOS ANUALES CONFIRMADOS |      |      |      |      |      |      | CORTE HASTA LA SE 21* TODOS LOS AÑOS |       |       |       |       |       |       |                          |
|               | 2018                      | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2018*                                | 2019* | 2020* | 2021* | 2022* | 2023* | 2024* |                          |
| SANTA ANA     | 7                         | 11   | 734  | 711  | 1748 | 1111 | 1086 | 6                                    | 3     | 487   | 236   | 1435  | 862   | 1086  |                          |
| ECHARATE      | 0                         | 5    | 105  | 177  | 260  | 89   | 79   | 0                                    | 0     | 6     | 109   | 249   | 38    | 79    |                          |
| HUAYOPATA     | 0                         | 0    | 1    | 0    | 0    | 0    | 2    | 0                                    | 0     | 0     | 0     | 0     | 0     | 2     |                          |
| MARANURA      | 0                         | 1    | 39   | 4    | 66   | 64   | 103  | 0                                    | 0     | 39    | 3     | 24    | 3     | 103   |                          |
| OCOBAMBA      | 0                         | 0    | 0    | 0    | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     | 0     | 0     | 0     |                          |
| QUELLOUNO     | 0                         | 0    | 6    | 81   | 88   | 21   | 53   | 0                                    | 0     | 5     | 43    | 87    | 3     | 53    |                          |
| SANTA TERESA  | 0                         | 0    | 1    | 0    | 0    | 0    | 0    | 0                                    | 0     | 1     | 0     | 0     | 0     | 0     |                          |
| VILCABAMBA    | 0                         | 0    | 0    | 0    | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     | 0     | 0     | 0     |                          |
| INKAWASI      | 0                         | 0    | 0    | 0    | 0    | 0    | 0    | 0                                    | 0     | 0     | 0     | 0     | 0     | 0     |                          |
| MEGANTONI     | 0                         | 0    | 78   | 11   | 6    | 81   | 72   | 0                                    | 0     | 0     | 9     | 0     | 59    | 72    |                          |
| KUMPIRUSHIATO | 0                         | 0    | 0    | 0    | 45   | 6    | 10   | 0                                    | 0     | 0     | 0     | 0     | 4     | 10    |                          |
| SUB TOTAL (A) | 7                         | 17   | 964  | 984  | 2213 | 1372 | 1405 | 6                                    | 3     | 538   | 400   | 1795  | 969   | 1405  |                          |
| OTROS DPTOS   | 1                         | 15   | 16   | 12   | 13   | 17   | 16   | 1                                    | 0     | 10    | 4     | 7     | 10    | 16    |                          |
| SUB TOTAL (I) | 1                         | 15   | 16   | 12   | 13   | 17   | 16   | 1                                    | 0     | 10    | 4     | 7     | 10    | 16    |                          |
| TOTAL (A+I)   | 8                         | 32   | 980  | 996  | 2226 | 1389 | 1421 | 7                                    | 3     | 548   | 404   | 1802  | 979   | 1421  |                          |

Fuente: Epidemiología-RSSLC



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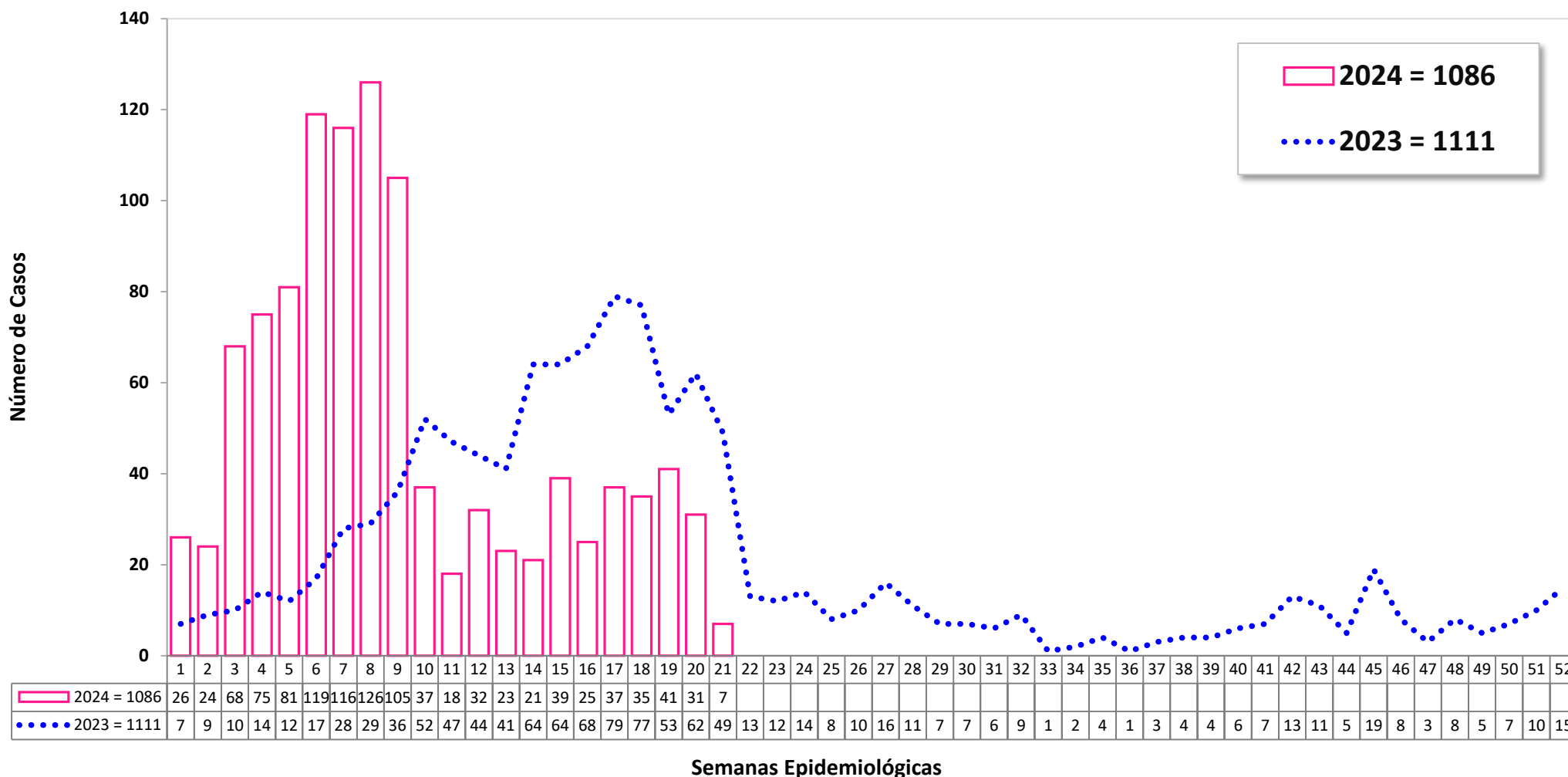
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## TENDENCIA DE LOS CASOS DE DENGUE POR DISTRITOS RED LA CONVENCION, 2024\* (\*HASTA LA SE 21)

### DISTRITO DE SANTA ANA



Fuente: Epidemiología-RSSLC



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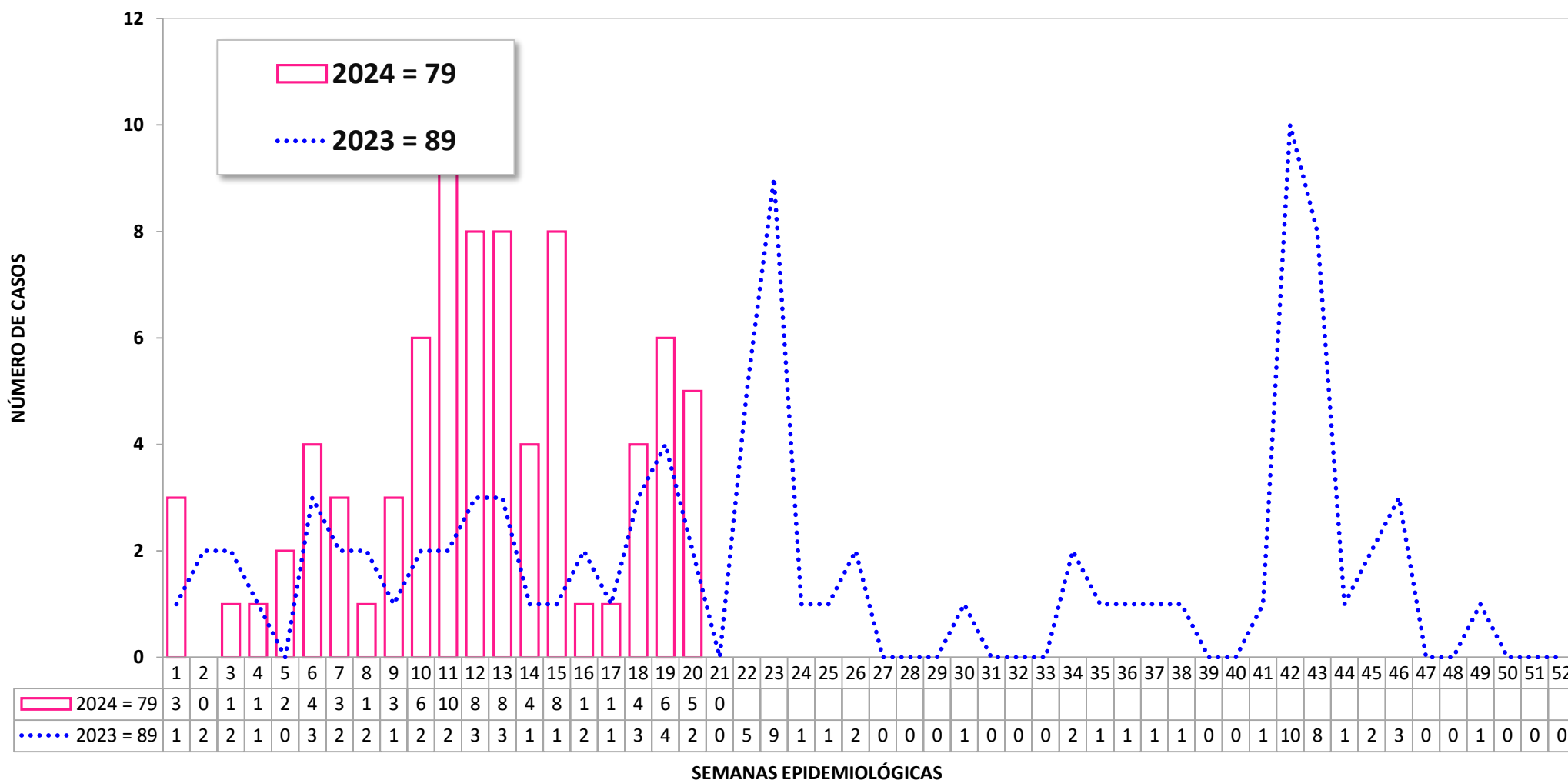
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## TENDENCIA DE LOS CASOS DE DENGUE POR DISTRITOS RED LA CONVENCION, 2024\* (\*HASTA LA SE 21)

### DISTRITO DE ECHARATE



Fuente: Epidemiología-RSSLC





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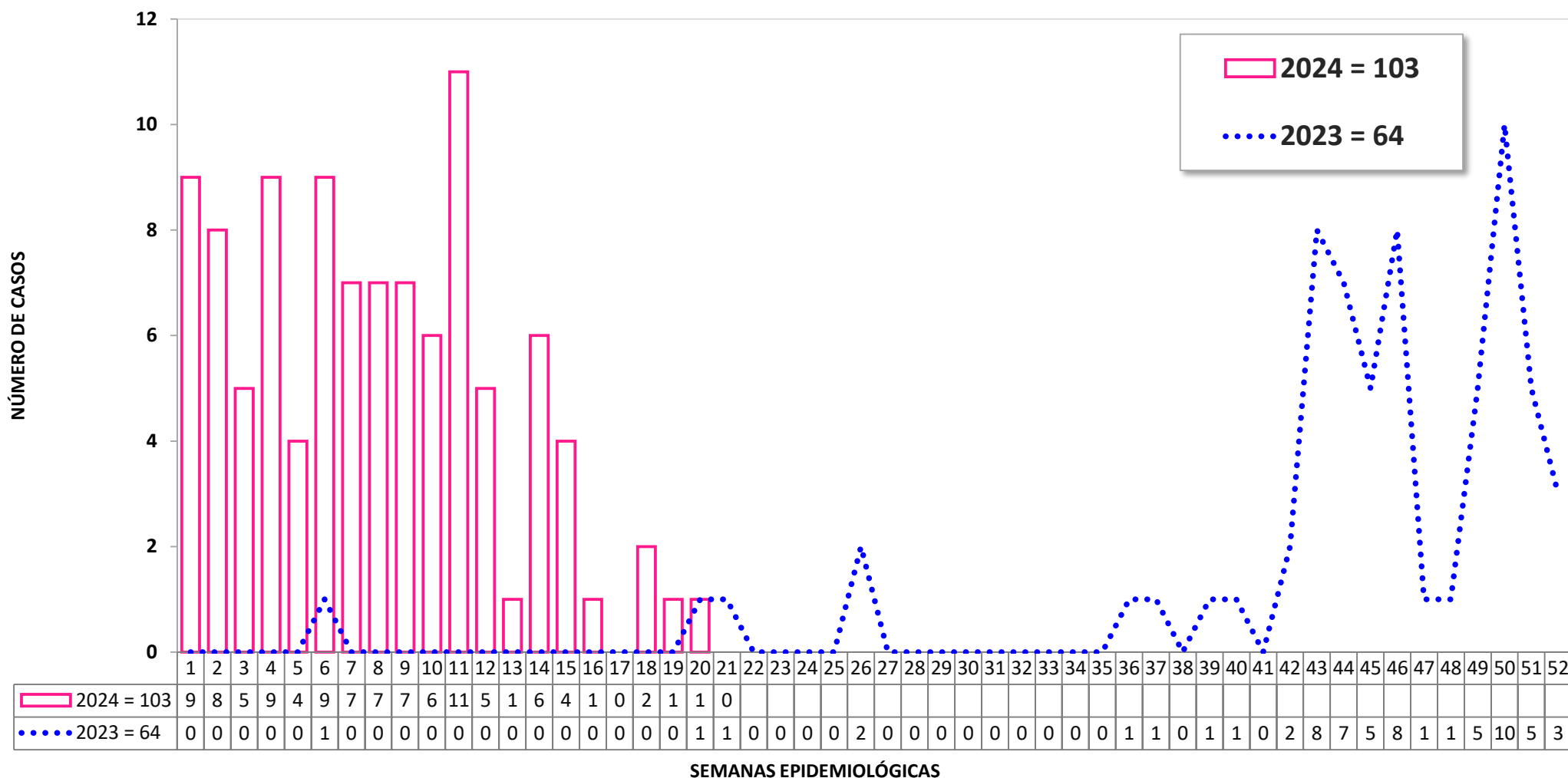
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## TENDENCIA DE LOS CASOS DE DENGUE POR DISTRITOS RED LA CONVENCION, 2024\* (\*HASTA LA SE 21)

### DISTRITO DE MARANURA



Fuente: Epidemiología-RSSLC



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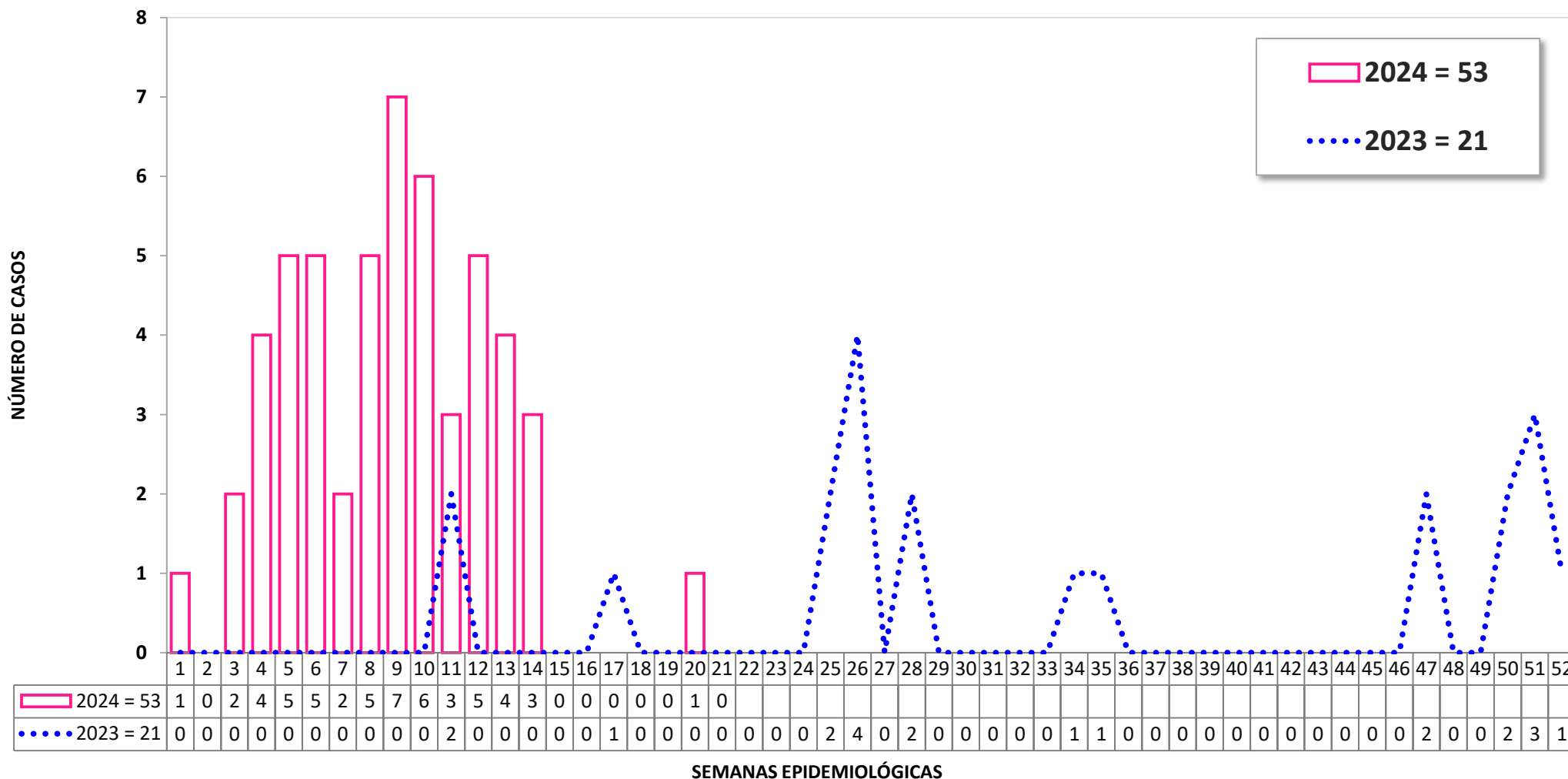
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## TENDENCIA DE LOS CASOS DE DENGUE POR DISTRITOS RED LA CONVENCION, 2024\* (\*HASTA LA SE 21)

### DISTRITO DE QUELLOUNO



Fuente: Epidemiología-RSSLC



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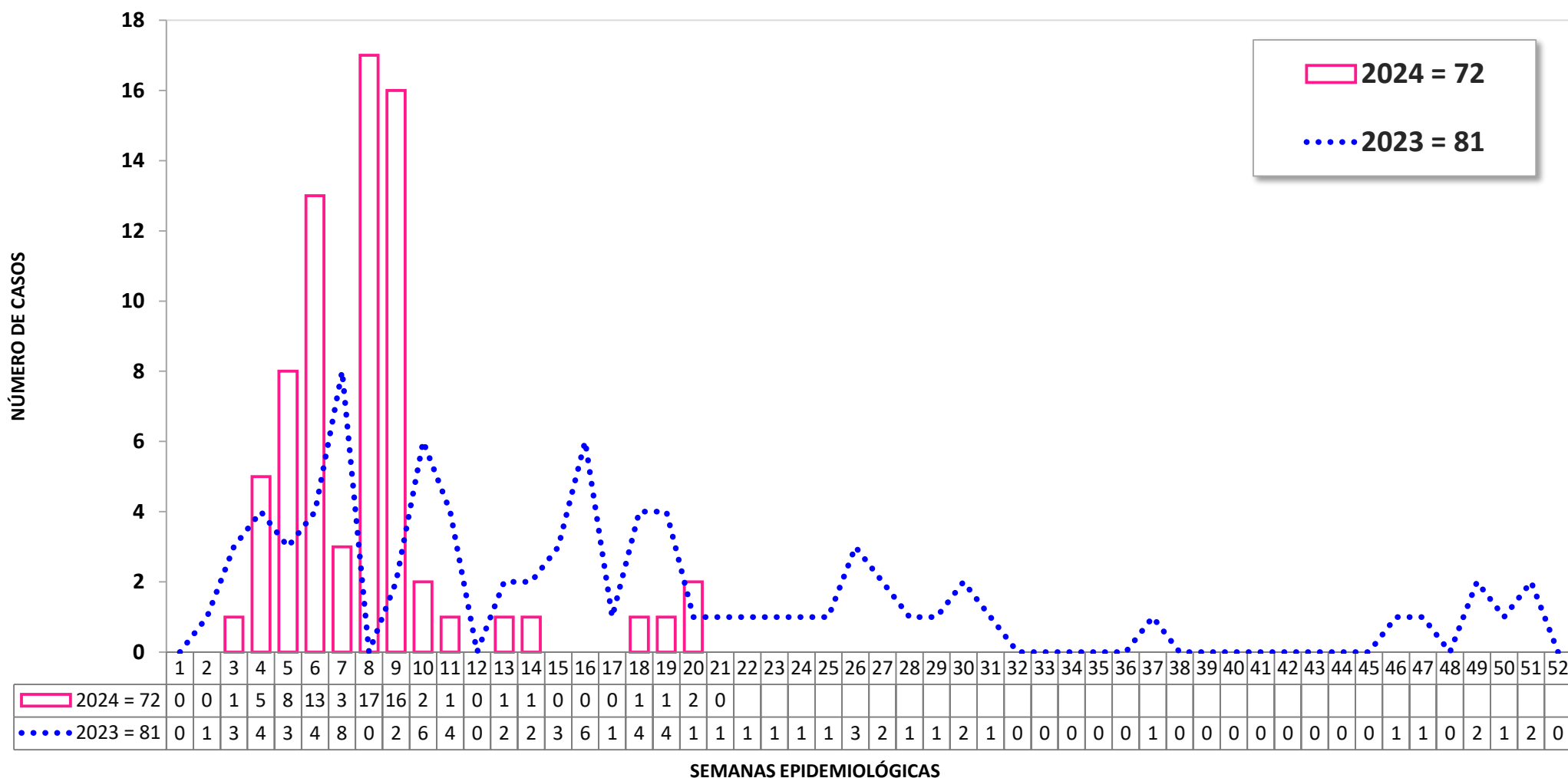
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## TENDENCIA DE LOS CASOS DE DENGUE POR DISTRITOS RED LA CONVENCION, 2024\* (\*HASTA LA SE 21)

### DISTRITO DE MEGANTONI



Fuente: Epidemiología-RSSLC



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## CASOS DE DENGUE **CONFIRMADOS** POR LOCALIDADES

### PERIODO, 2024\* (\*HASTA LA SE 21)

#### DISTRITO SANTA ANA

| DEPARTAMENTO | PROVINCIAS    | DISTRITOS | LOCALIDADES       | 1  | 2  | 3  | 4  | 5  | 6   | 7   | 8   | 9   | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | TOTAL |
|--------------|---------------|-----------|-------------------|----|----|----|----|----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| CUSCO        | LA CONVENCION | SANTA ANA | QUILLABAMBA       | 6  | 6  | 12 | 23 | 21 | 26  | 63  | 88  | 17  | 1  | 1  | 8  | 4  | 6  | 5  |    |    |    |    |    |    | 287   |
|              |               |           | MACAMANGO         | 13 | 5  | 15 | 9  | 4  | 15  | 4   | 10  | 7   | 4  | 1  | 3  | 2  |    | 2  | 2  | 1  | 2  | 2  | 1  | 1  | 103   |
|              |               |           | PINTOBAMBA        |    |    | 8  | 11 | 4  | 7   | 4   | 1   | 4   | 6  | 3  | 2  | 1  | 5  | 3  | 2  | 4  | 2  | 4  | 2  |    | 73    |
|              |               |           | MERCADO           | 2  | 3  | 5  | 6  | 2  | 8   | 2   | 1   | 8   | 3  | 2  | 2  | 4  | 5  | 3  | 3  | 6  | 1  | 1  |    | 1  | 68    |
|              |               |           | URPIPATA          | 3  |    |    | 5  | 6  | 6   | 12  | 1   | 1   | 3  |    |    |    |    | 1  | 2  |    | 1  | 2  | 1  |    | 44    |
|              |               |           | TORRECHAYOC       |    | 1  | 2  | 5  | 2  | 10  | 3   | 2   | 3   | 1  |    | 3  |    |    | 3  | 3  | 3  | 1  |    | 1  |    | 43    |
|              |               |           | TERMINAL          |    | 1  | 5  | 2  | 8  | 5   | 3   |     | 4   |    |    | 1  |    | 1  | 2  |    | 1  | 4  | 3  | 1  | 1  | 42    |
|              |               |           | VILLA MILITAR     |    |    | 1  | 2  | 5  | 3   | 1   |     | 6   | 1  | 2  | 7  |    | 1  | 2  | 1  | 3  | 2  |    | 2  |    | 39    |
|              |               |           | BARRIAL ALTA      |    | 1  | 3  |    | 2  | 2   |     | 1   | 6   | 2  | 1  |    | 1  |    | 1  | 2  | 4  | 1  | 7  | 4  |    | 38    |
|              |               |           | HOSPITAL          |    | 1  | 1  | 2  |    | 3   |     | 4   | 1   | 4  | 1  |    | 5  |    | 1  | 2  | 1  | 2  | 3  |    | 1  | 32    |
|              |               |           | CIRCUNVALACION    |    |    | 5  |    | 3  |     | 2   | 3   | 9   | 2  | 2  |    |    |    | 1  |    | 1  |    | 3  | 1  |    | 32    |
|              |               |           | MUNICIPALIDAD     |    |    | 1  | 2  |    | 1   | 3   | 3   | 5   | 1  | 2  | 1  |    | 1  | 2  |    | 4  |    | 3  | 1  |    | 30    |
|              |               |           | COCLA             |    |    |    | 1  |    | 7   | 1   | 2   | 5   | 1  |    |    |    |    | 3  | 3  |    | 5  |    | 1  | 1  | 30    |
|              |               |           | CONFRATERNIDAD    | 1  | 2  | 3  | 1  | 3  | 1   | 3   | 3   | 6   |    |    | 2  |    |    | 1  |    |    |    | 1  |    |    | 27    |
|              |               |           | BOLIVAR           |    |    |    |    | 1  | 3   |     |     | 3   | 4  |    |    | 1  | 1  | 4  | 1  | 2  | 2  | 3  | 1  | 1  | 27    |
|              |               |           | 4 DE NOVIEMBRE    |    |    | 1  | 1  | 1  | 2   | 1   | 1   | 5   |    |    | 1  |    |    | 1  |    | 1  | 5  | 2  | 1  |    | 23    |
|              |               |           | UNSAAC            |    | 1  | 1  | 2  | 4  | 2   |     |     | 3   |    |    | 1  |    |    |    |    |    | 2  | 2  | 3  |    | 21    |
|              |               |           | BARRIAL BAJA      |    | 1  |    | 2  | 3  | 4   | 2   |     | 4   |    |    |    |    |    |    |    |    | 1  | 1  | 3  |    | 21    |
|              |               |           | PAVAYOC MD        |    |    |    |    | 1  | 2   |     | 2   |     | 2  |    |    | 1  |    | 1  |    |    |    |    | 5  |    | 14    |
|              |               |           | PINTOBAMBA GRANDE |    |    | 3  |    | 2  | 4   | 2   |     |     |    |    |    |    |    |    |    | 2  |    |    |    |    | 13    |
|              |               |           | PAVAYOC MI        |    | 1  |    |    | 1  | 2   | 1   | 2   | 1   |    |    |    | 1  |    |    |    |    |    | 1  | 2  |    | 12    |
|              |               |           | BARRIAL ALTA MD   |    |    | 1  | 1  | 1  | 2   | 1   | 1   |     |    |    |    |    | 1  | 1  | 2  |    |    |    |    |    | 11    |
|              |               |           | CEMENTERIO        |    |    |    |    | 3  | 2   |     |     |     |    |    |    |    |    | 1  | 1  | 2  | 1  | 1  |    |    | 11    |
|              |               |           | AJUAYOC           |    | 1  | 1  |    |    |     | 3   |     | 1   |    |    |    |    |    | 1  |    |    | 2  | 1  |    |    | 10    |
|              |               |           | BARRIAL ALTA MI   |    |    |    |    | 1  | 3   |     |     |     |    | 1  | 1  | 2  |    |    |    |    |    |    |    |    | 8     |
|              |               |           | POTRERO           |    |    |    |    | 2  |     |     |     | 1   |    |    |    |    |    |    |    | 1  |    |    | 1  |    | 5     |
|              |               |           | JARAMILLUYOC      |    |    |    |    | 1  | 1   | 1   |     | 1   |    |    |    |    |    |    |    |    |    | 1  |    |    | 5     |
|              |               |           | PACCHAC GRANDE    |    |    |    |    |    |     | 1   |     |     | 1  | 2  |    |    |    |    |    |    |    |    |    |    | 4     |
|              |               |           | URPIPATA ALTA     | 1  |    |    |    |    |     |     | 1   | 1   |    |    |    |    |    |    |    |    |    |    |    |    | 3     |
|              |               |           | SERRANUYOCC BAJO  |    |    |    |    |    |     |     |     | 2   |    |    |    |    |    |    |    | 1  |    |    |    |    | 3     |
|              |               |           | PAVAYOC ALTO      |    |    |    |    |    |     |     |     | 1   | 1  |    |    |    |    |    |    |    |    |    |    |    | 2     |
|              |               |           | TIOBAMBA          |    |    |    |    |    |     |     |     |     |    |    |    | 1  |    |    |    |    | 1  |    |    |    | 2     |
|              |               |           | TIOBAMBA BAJA     |    |    |    |    |    | 1   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | 1     |
|              |               |           | ARANJUEZ          |    |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |    |    | 1  |    | 1     |
|              |               |           | AGUA DULCE        |    |    |    |    |    |     |     |     |     |    |    |    |    |    | 1  |    |    |    |    |    |    | 1     |
| TOTAL        |               |           |                   | 26 | 24 | 68 | 75 | 81 | 119 | 116 | 126 | 105 | 37 | 18 | 32 | 23 | 21 | 39 | 25 | 37 | 35 | 41 | 31 | 7  | 1086  |



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## CASOS DE DENGUE **CONFIRMADOS** POR LOCALIDADES PERIODO, 2024\* (\*HASTA LA SE 21)

### DISTRITO MARANURA

| DEPARTAMENTO | PROVINCIAS    | DISTRITOS | LOCALIDADES          | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | TOTAL |
|--------------|---------------|-----------|----------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| CUSCO        | LA CONVENCION | MARANURA  | SANTA MARIA LA NUEVA | 4 | 5 | 4 | 5 | 1 | 6 | 5 | 1 | 3 | 3  | 3  | 1  | 1  | 3  | 1  |    |    |    |    | 1  |    | 47    |
|              |               |           | MARANURA             | 4 | 1 | 1 | 4 | 2 | 3 | 2 | 4 | 1 | 3  | 3  | 4  |    | 2  | 2  | 1  |    | 2  | 1  |    |    | 40    |
|              |               |           | CHINCHE              | 1 | 2 |   |   | 1 |   |   | 1 | 3 |    | 3  |    |    |    |    |    |    |    |    |    |    | 11    |
|              |               |           | UCHUMAYO             |   |   |   |   |   |   |   | 1 |   |    | 2  |    |    | 1  | 1  |    |    |    |    |    |    | 5     |
| TOTAL        |               |           |                      | 9 | 8 | 5 | 9 | 4 | 9 | 7 | 7 | 7 | 6  | 11 | 5  | 1  | 6  | 4  | 1  |    | 2  | 1  | 1  |    | 103   |

### DISTRITO HUAYOPATA

| DEPARTAMENTO | PROVINCIAS    | DISTRITOS | LOCALIDADES     | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | TOTAL |
|--------------|---------------|-----------|-----------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| CUSCO        | LA CONVENCION | HUAYOPATA | HUAYOPATA RODEO |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 2  |    |    | 2     |
| TOTAL        |               |           |                 |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 2  |    |    | 2     |

### DISTRITO QUELLOUNO

| DEPARTAMENTO | PROVINCIAS    | DISTRITOS | LOCALIDADES | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | TOTAL |
|--------------|---------------|-----------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| CUSCO        | LA CONVENCION | QUELLOUNO | QUELLOUNO   | 1 |   | 2 | 4 | 5 | 5 | 2 | 5 | 7 | 6  | 3  | 5  | 4  | 3  |    |    |    |    |    | 1  |    | 53    |
| TOTAL        |               |           |             | 1 |   | 2 | 4 | 5 | 5 | 2 | 5 | 7 | 6  | 3  | 5  | 4  | 3  |    |    |    |    |    | 1  |    | 53    |



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## CASOS DE DENGUE **CONFIRMADOS** POR LOCALIDADES PERIODO, 2024\* (\*HASTA LA SE 21)

### DISTRITO ECHARATE

| DEPARTAMENTO | PROVINCIA     | DISTRITO | LOCALIDADES     | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | TOTAL |
|--------------|---------------|----------|-----------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| CUSCO        | LA CONVENCION | ECHARATE | ECHARATE        | 2 |   | 1 | 1 | 2 | 3 | 2 | 1 | 3 |    | 3  | 2  | 2  | 2  | 1  |    |    | 3  | 3  |    |    | 31    |
|              |               |          | QUELLOMAYO      |   |   |   |   |   |   |   |   |   |    | 2  | 3  | 6  |    | 2  | 1  | 1  |    |    |    |    | 15    |
|              |               |          | SAN AGUSTIN     |   |   |   |   |   |   |   |   |   | 3  | 4  | 2  |    | 2  | 1  |    |    |    |    |    |    | 12    |
|              |               |          | CENTRO ILLAPANI |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    | 2  | 5  |    | 7     |
|              |               |          | PAMPA ECHARATI  | 1 |   |   |   |   |   | 1 |   |   | 3  |    |    |    |    |    |    |    |    |    |    |    | 5     |
|              |               |          | SANIRIATO       |   |   |   |   |   |   |   |   |   |    |    | 1  |    |    | 3  |    |    |    |    |    |    | 4     |
|              |               |          | IVOCHOTE        |   |   |   |   |   |   |   |   |   |    | 1  |    |    |    | 1  |    |    | 1  | 1  |    |    | 4     |
|              |               |          | KITENI          |   |   |   |   |   | 1 |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    | 1     |
| TOTAL        |               |          |                 | 3 |   | 1 | 1 | 2 | 4 | 3 | 1 | 3 | 6  | 10 | 8  | 8  | 4  | 8  | 1  | 1  | 4  | 6  | 5  |    | 79    |

### DISTRITO KUMPIRUSHIATO

| DEPARTAMENTO | PROVINCIA     | DISTRITO      | LOCALIDADES | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | TOTAL |
|--------------|---------------|---------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| CUSCO        | LA CONVENCION | KUMPIRUSHIATO | KEPASHIATO  |   | 1 |   |   | 2 |   |   |   | 1 | 1  |    |    | 1  |    | 1  | 2  | 1  |    |    |    |    | 10    |
| TOTAL        |               |               |             |   | 1 |   |   | 2 |   |   |   | 1 | 1  |    |    | 1  |    | 1  | 2  | 1  |    |    |    |    | 10    |

### DISTRITO MEGANTONI

| DEPARTAMENTO | PROVINCIA     | DISTRITO  | LOCALIDADES | 1 | 2 | 3 | 4 | 5 | 6  | 7 | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | TOTAL |
|--------------|---------------|-----------|-------------|---|---|---|---|---|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| CUSCO        | LA CONVENCION | MEGANTONI | CAMISEA     |   |   | 1 | 3 | 1 | 5  | 2 | 15 | 15 | 2  | 1  |    | 1  | 1  |    |    |    | 1  | 1  | 2  |    | 51    |
|              |               |           | MIARIA      |   |   |   | 2 | 7 | 8  | 1 | 2  | 1  |    |    |    |    |    |    |    |    |    |    |    |    | 21    |
| TOTAL        |               |           |             |   |   | 1 | 5 | 8 | 13 | 3 | 17 | 16 | 2  | 1  |    | 1  | 1  |    |    |    | 1  | 1  | 2  |    | 72    |





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# RED DE SERVICIOS DE SALUD LA CONVENCIÓN

## DIRECCIÓN DE INTELIGENCIA SANITARIA

### OFICINA DE EPIDEMIOLOGÍA